

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodity and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Commodity

Insignia, Embroidered
8455-01-388-8485

NPA: Westmoreland County Branch, PAB,
Greensburg, Pennsylvania

Services

Administrative/General Support Services,
GSA, Federal Supply Service (3FS),
Northeast Distribution Center,
Burlington, New Jersey
NPA: Bestwork Industries for the Blind, Inc.,
Westmont, New Jersey
Base Supply Center, Mountain Home Air
Force Base, Idaho
NPA: Envision, Inc., Wichita, Kansas
Base Supply Center, Naval Air Station
Fallon, Fallon, Nevada
NPA: The Lighthouse for the Blind, Inc.,
Seattle, Washington
Operation of Individual Equipment Element,
Mountain Home Air Force Base, Idaho
NPA: Envision, Inc., Wichita, Kansas

Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action will result in authorizing small entities to furnish the commodities and services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for deletion from the Procurement List.

The following commodities and service have been proposed for deletion from the Procurement List:

Commodities

Easel, Display & Training
7520-00-579-7013
Easel, White Board, Dry Erase

7520-01-127-4192
Reel, Cable
8130-L9-015-3520
8130-L9-015-3420
Box, Filing
7520-00-240-4831
7520-00-139-3743
7520-00-240-4839

Service

Janitorial/Grounds Maintenance, Department
of Agriculture, Coshocton, Ohio

Beverly L. Milkman,
Executive Director.

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COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Connecticut Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 4:00 p.m. on February 11, 1999, at the Holiday Inn Hotel and Conference Center, 1070 Main Street, Bridgeport, Connecticut 06604. The Committee will (1) review the draft report, "Civil Rights Issues In Connecticut: A Summary Report of the 1997 Civil Rights Leadership Conference", (2) plan future activities; and (3) hold a briefing with local government officials and advocacy group representatives on civil rights issues in the Bridgeport area.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Neil Macy, 860-242-7287, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 14, 1999.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[I.D. 011399B]

Notice of Availability of Final Environmental Impact Statement/ Environmental Impact Report and Habitat Conservation Plan/ Sustained Yield Plan for the Headwaters Forest Project

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce; Fish and Wildlife Service (FWS), Interior.

ACTION: Notice of availability.

SUMMARY: This notice announces the availability of a joint final Environmental Impact Statement/ Environmental Impact Report (EIS/EIR) and Habitat Conservation Plan (HCP)/ Sustained Yield Plan (SYP) relating to several proposed actions by the Secretary of the Interior, FWS, NMFS, California Wildlife Conservation Board, the California Department of Forestry and Fire Protection (CDF), and the California Department of Fish and Game (CDFG), and alternatives to those actions intended to achieve the following: to protect, in accordance with the Federal and state Endangered Species Acts (ESAs), species listed as threatened or endangered under one or both of the ESAs; to provide permanent protection for the Headwaters Forest and Elk Head Springs Forest through their transfer into public ownership; to provide for sustained production of timber products, consistent with Federal and state laws, on lands owned by The Pacific Lumber Company and its wholly owned subsidiaries, Scotia Pacific Company, L.L.C., and Salmon Creek Corporation (hereafter collectively referred to as "PALCO"); and to reduce public controversy regarding PALCO's management of its timberlands, particularly the Headwaters Forest.

DATES: Decisions on the above actions will occur no sooner than February 22, 1999.

ADDRESSES: Comments regarding the final EIS/EIR or HCP should be addressed to Mr. Bruce Halstead, Field Supervisor, Fish and Wildlife Service, 1125 16th Street, Room 209, Arcata, CA 95521-5582. Written comments may be sent by facsimile to (707) 822-8411. Comments on the SYP may be mailed to Jon Munn, California Department of